

**Government of Khyber Pakhtunkhwa  
Pakhtunkhwa Energy Development Organization  
(PEDO)**

**TENDER NOTICE FOR "PROCUREMENT OF TRANSFORMERS AND 33 KV TRANSMISSION LINE ACCESSORIES FOR RESHUN HPP DISTRICT UPPER CHITRAL"**

Sealed bids are invited from the eligible contractors in accordance with KPPRA rules 2014 on single stage single envelop for the "**PROCUREMENT OF TRANSFORMERS AND 33 KV TRANSMISSION LINE ACCESSORIES FOR RESHUN HPP DISTRICT UPPER CHITRAL**". Interested bidders must meet the following minimum terms and conditions:

**Terms & Conditions:**

1. The bidder must have Valid PEC registration in category C-5 or above with the specialized codes EE 04, 05 and 11 (General electrification).
2. The bidder must have executed successfully, the supply and installation of 11 KV or above transmission line including transformers in government / semi-government departments.
3. In case of firms entering into Joint Venture shall submit JV agreement on stamp paper including all schedules as per PEC Bye-Laws.
4. The bidder must be registered with the FBR&KPPRA and shall be on the Active Tax Payer List (ATPL). Proof of ATPL status on closing date shall be attached.
5. The Firm / JV should not be black listed from any Government or Autonomous Body. (Provide affidavit on original stamp paper that firm is not blacklisted).
6. Interested firms are requested to obtain bidding documents on submission of written request and payment of Rs. 2000/- in the shape of demand draft/CDR in favor of Director (O&M), PEDO, from the office of the undersigned during working hours.
7. Bids must be accompanied with bid security of 2% of bid/quoted amount in the name of Director (O&M), PEDO.
8. The bidding documents will not be issued on the last date of bid submission.
9. The last date for bid submission is 19.10.2023 till 1100 hrs. and the proposal shall be opened in the presence of bidders or their authorized representatives who chose to attend, on the same day at 1130 hrs. in the office of the undersigned.

**D.D.O. (4.2 MW RESHUN HPP)**

**OFFICE OF THE D.D.O., 4.2 MW RESHUN HPP  
DISTRICT UPPER CHITRAL  
Phone / Fax: 091-9217360**