**SCHEDULE-I**

**[see rule 3(2)]**

**FORM-A**

**PAKHTUNKHWA ENERGY DEVELOPMENT ORGANIZATION**

**ENERGY AND POWER DEPARTMENT GOVERNMENT OF**

**KHYBER PAKHTUNKHWA**

**APPLICATION FORM FOR CHIEF EXECUTIVE OFFICER (PEDO)**

**Picture 1**

**Paste your recent passport size photograph having blue background.**

**تصویر لازما منسلک کریں ورنہ فارم قابل عمل نہیں ہوگا۔**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **A. ELIGIBILITY CRITERIA:**Is your qualification, experience and age according to the required criteria for the post?

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

(If your reply is "Yes" to A only then proceed further. Otherwise, you are not eligible to apply) |
| **B. Personal Information** (Use capital letters & leave spaces between words)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name in Full:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2. | Father Name: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3. | Candidate CNIC #: Write your own CNIC No. Or B Form No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4.  | Gender:  |  | **Male** |  | **Female** | 5. Date of Birth Your correct date of birth Otherwise you will be rejected |  |  | - |  |  | - |  |  |  |  |

6. Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All correspondence will be made on this address through couriers services or ordinary postal service. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. Phone No: (Off) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Res.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Mobile) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Zone-1** | **Zone-2** | **Zone-3** | **Zone-4** | **Zone-5** |
|  |  |  |  |  |

8. Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9. Zone:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10.  | Are you a Government Servant? |  | Yes |  | No | 11. Driving License?  |  | Yes |  | No |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 12.  | Are you a Disable Person?  |  | Yes |  | No |

13. District & Province of Domicile:  Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District of Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **C. Academic / Educational Information:**Note: 1. Write exact degree name & major subject mention in certificate / transcript. 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).  3. Write result declaration date in year of passing.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Certificate / Degree Level** | **Name of Certificate / Degree**  | **Specialization / Major Subject** | **Year of Passing** | **Obtained Marks / CGPA** | **Total Marks / CGPA** | **Division** | **Board / University** |
| **Matric****(10 Years)** |  |  |  |  |  |  |  |
| **Intermediate / D.A.E****(12 / 13 Years)** |  |  |  |  |  |  |  |
| **Bachelor** **(14 Years)** |  |  |  |  |  |  |  |
| **Bachelor (Hons) / Master****(16 Years)** |  |  |  |  |  |  |  |
| **MS / M. Phil** **(18 Years)** |  |  |  |  |  |  |  |
| **Ph.D** |  |  |  |  |  |  |  |

 |
| **D. Employment Record** (starting with latest employment)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr#** |  | **Organization / Employer Name** |  | **Job Title** |  | **Job Duration** |
| **Write only year and month** |
| **From** | **To** |  | **Total (Years)** | **Total (Months)** |
|  |  |  |  |  |  |  |  |  |  |  |
| **1** |  |   |  |   |  |   |  |  |   |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |   |  |   |  |   |  |  |   |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |   |  |   |  |   |  |  |   |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |   |  |   |  |   |  |  |   |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |   |  |   |  |   |  |  |   |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |   |  |   |  |   |  |  |   |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |   |  |   |  |   |  |  |   |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |   |  |   |  |   |  |  |   |  |
| **9** |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | **Days** |  | **Months** |  | **Years** |
| 14.  | Total Job Experience as on closing date of application: |  | - |  | - |  |
|  |  |  |  |  |  |  |
| 15. | Total Relevant Job Experience as on closing date of application: |  | - |  | - |  |
|  |  |  |  |  |  |  |
| 16. | Total Specific Job Experience as on closing date of application: |  | - |  | - |  |

 (If required in advertisement for applied posts) |
| **E. Remarks** (to be filled by Department): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |
| --- |
| **F. Declaration/Undertaking by the applicant:**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ d/s/w of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do hereby solemnly declare and affirm on oath that I have read and understood the instructions and conditions for applying to the post. All the given informations are true and correct to the best of my knowledge and belief. Any untrue, false, forged or mis-representation of information may lead to cancellation of my candidature for the subject position at any stage and even after the appointment.Date: \_\_\_/\_\_\_/\_\_\_\_\_ Thumb Impression \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Candidate’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |